

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 7420


Dated: 04/12/2025

It Is Certified That An Inspection Team Headed By **G. P. Thakur Assistant Engineer** (Name Of Officers With Designation) From **Public Health Engineering Sub Division kawardha** (Name Of Department/ Office) Inspected the **Shri Ramkrishna Public School ,Kawardha**. (Name & Address Of The School) On **04.12.2025** (Date Of Inspection) and Found that the **shri Ramkrishna Public School ,Kawardha** (Name Of School) has Safe drinking water facilities for the Students And members of staff of the institution and is Maintaining the hygienic sanitation condition In the School building & the campus as per the norms prescribed By The Central/ State/ U.T. Govt.

The above Valid for a period of **One Year w.e.f 03.12.2026**

Signature with Seal:-.....

Name : G.P. Thakur

Designation :Assistant Engineer  
  
 Assistant Engineer  
 Public Health Engg.Sub Div  
 Kawardha (C.G.)

To,

The Principal,  
 Shri RamKrishna Public School ,  
 Kawardha (C.G)  
 (Name & Address of the Institution)

C/S

  
 Executive Engineer  
 Public Health Engineering  
 Distt-Kabirdham (C.G.)

कार्यालय, कार्यपालन अभियंता लोक स्वास्थ्य यांत्रिकी खंड, कबीरधाम (छ.ग.)

क्र. 6966..... जिला जल परीक्षण प्रयोगशाला/का.अ./लो.स्वा.यां. खण्ड/2025 कबीरधाम, दिनांक .....

10/11/2025

प्रति,

✓ श्री राम कृष्णा पब्लिक स्कूल  
पता - सिधनपुरी, कवर्धा  
मोन - 9981139902

**Issue No. ---264---/DL/Date 10/11/2025--**

विषय :- जल परीक्षण रिपोर्ट प्रेषित करने बाबत।  
संदर्भ :- आपका आवेदन दिनांक 06/11/2025

===000===

विषयान्तर्गत लेख है कि आप के द्वारा जल परीक्षण हेतु जल नमूना इस कार्यालय को प्रस्तुत किया गया था। जिसका परीक्षण रिपोर्ट पत्र के साथ संलग्न कर आपकी ओर प्रेषित है।

संलग्न :- 1. जल परीक्षण रपोर्ट 02 नग।



कार्यपालन अभियंता  
लोक स्वास्थ्य यांत्रिकी खण्ड  
कबीरधाम (छ.ग.)



**District Water Testing Laboratory**  
Public Health Engineering Department, Division Kabirdham Chhattisgarh  
Near Rajmahal Chowk PHE Campus, Phone-07741-233131  
e-mail- [dwtlaboratorykwdphedcg@gmail.com](mailto:dwtlaboratorykwdphedcg@gmail.com)



TC-9651

**Test Report**

<b>Discipline- Chemical Testing</b>	<b>Group- Drinking Water</b>	<b>URL No. TC965125000000264F</b>
-------------------------------------	------------------------------	-----------------------------------

<b>Issued To :-</b> Name- Shri Ram Krishna Public School Address & Contact Details- Singhanpuri Kawardha Mobile No-9981139902	<b>REPORT NO.</b>	DL/PHED/KWD/264
	<b>REPORT ISSUED DATE</b>	10/11/2025

<b>SAMPLE PARTICULARS</b>			
<b>DL Receipt No.</b>	264	<b>DL Receipt Date</b>	06/11/2025
<b>Sample collected by</b>		<b>Customer</b>	
<b>Date Of Start of Analysis</b>	06/11/2025	<b>Date Of Completion of Analysis</b>	07/11/2025

S.N	Sample I.D.	District /Block	Panchayat / City	Village	Habitation	Location	Type
1	1920	Kawardha	Singhanpuri	Singhanpuri	Singhanpuri	Shri Ram Krishna Public School ,Campus	(Bor)

**Details of parameters their test method units**

S. N.	Parameters	Test method IS:3025/ APHA 24th edition (2023)		Unit	As per BIS -10500 : 2012 For drinking water		Result of S.No.
		Method	Part no.		Accept able Limit	Permissi ble Limit	
1	2	3	4	5	6	7	1
1	Turbidity	APHA	Part-2130-B	NTU	1.0	5.0	3.61
2	Chloride	APHA	Part-4500-Cl <sup>-</sup> B	mg/l	250	1000	27.08
3	Total Dissolved Solids @ 180 °C	APHA	Part-2540-C	mg/l	500	2000	420
4	Total Alkalinity	APHA	Part -2320-B	mg/l	200	600	277.03
5	Calcium	APHA	Part-3500-Ca-B	mg/l	75	200	113.21
6	Magnesium	APHA	Part-3500- mg-B	mg/l	30	100	11.85
7	pH @ 25°C	APHA	Part-4500-H-B	pH Scale	6.5-8.5	No Relaxation	7.14
8	Total Hardness	APHA	Part-2340-C	mg/l	200	600	331.22
9	Iron	APHA	Part- 3500-Fe-B	mg/l	1.0	No Relaxation	0.28
10	Nitrate as NO <sub>3</sub> <sup>-</sup>	APHA	Part-4500-NO3 <sup>-</sup> B	mg/l	45	No Relaxation	11.9
11	Fluoride as F <sup>-</sup>	APHA	Part-4500-F <sup>-</sup> C	mg/l	1.0	1.5	0.29
12	Sulphate as SO <sub>4</sub> <sup>2-</sup>	APHA	Part-4500- SO4 <sup>2-</sup> -E	mg/l	200	400	16.54
13	Colour	APHA	Part-2120-B	HU	5	15	1
14	Odour	IS:3025	Part-5 :2018	-	Agr.	Agr.	Not tested
15	Taste	IS:3025	Part-8 : 2023	-	Agr.	Agr.	Not tested

- The report should not be produced partly or full without approval of signatory authority of legal purposes.
- Results apply to the sample as received.

<b>Tested &amp; checked By</b>  (Tuleswar Singh Verma ) Lab Assistant & Technical Manager DWTL PHED Kabirdham (C.G)	<b>====End Of Report====</b>	<b>Reviewed &amp; approved By</b>  (Gulshan Prasad Sharma) Authorized Signatory Chemist & Quality Manager DWTL PHED Kabirdham (C.G)
---	------------------------------	--



**District Water Testing Laboratory**  
Public Health Engineering Department, Division Kabirdham Chhattisgarh  
Near Rajmahal Chowk PHE Campus, Phone-07741-233131  
e-mail- [dwtlaboratorykwdphedcg@gmail.com](mailto:dwtlaboratorykwdphedcg@gmail.com)



Har Ghar Jal  
Jal Jeevan Mission

**Test Report**

<b>Discipline- Chemical Testing</b>	<b>Group- Drinking Water</b>
-------------------------------------	------------------------------

<b>Issued To :-</b> Name- Shri Ram Krishna Public School Address & Contact Details- Singhanpuri Kawardha Mobile No-9981139902	<b>REPORT NO.</b>	DL/PHED/KWD/264
	<b>REPORT ISSUED DATE</b>	10/11/2025

<b>SAMPLE PARTICULARS</b>			
<b>DL Receipt No.</b>	264	<b>DL Receipt Date</b>	06/11/2025
<b>Date Of Start of Analysis</b>	06/11/2025	<b>Sample collected by</b>	Customer
		<b>Date Of Completion of Analysis</b>	07/11/2025

S.N	Sample I.D.	District /Block	Panchayat / City	Village	Habitation	Location	Type
1	1920	Kawardha	Singhanpuri	Singhanpuri	Singhanpuri	Shri Ram Krishna Public School ,Campus	(Bor)

**Details of parameters their test method units**

S. N.	Parameters	Test method IS:3025/ APHA 24th edition (2023)		Unit	As per BIS -10500 : 2012 For drinking water		Result of S.No.
		Method	Part no.		Accept able Limit	Permissi ble Limit	
1	2	3	4	5	6	7	1
1	Specific Conductivity @25°C	IS:3025	Part-14-2022	µmhos/cm	--	--	649
2	Arsenic (by kit)	BY Kit		mg/l	0.01	No Relaxation	Not tested
3	Manganese as Mn	APHA	Part-3500-Mn-B	mg/l	0.1	0.3	0.19
4	Residual Chlorine	BY Kit		mg/l	0.2	1.0	Not tested
5	Total Coliform per 100 ml (for Treated water & Distribution system)	APHA	9222-B	24 Hrs	Nil	Nil	Not tested
				48 Hrs	Nil	Nil	Not tested
6	Faecal Coliform / Thermotolerant coliform per 100 ml	APHA	9222-D	24 Hrs	Nil	Nil	Nil

- The report should not be produced partly or full without approval of signatory authority of legal purposes.
- Results apply to the sample as received.

<b>Tested &amp; checked By</b>  (Tuleshwar Singh Verma) Lab Assistant & Technical Manager DWTL PHED Kabirdham (C.G)	<b>====End Of Report====</b>	<b>Reviewed &amp; approved By</b>  (Gulshan Prasad Sharma) Authorized Signatory Chemist & Quality Manager DWTL PHED Kabirdham (C.G)
---	------------------------------	--